



**H.K.E. SOCIETY'S**

**SMT.CHINNAMMA BASAPPA PATIL ARTS AND  
COMMERCE DEGREE COLLEGE CHINCHOLI**



**DEPARTMENT OF COMMERCE**

**SEMINAR BY STUDENTS 2018-19**

SL.NO	DATE	NAME OF THE STUDENTS	CLASS	SUBJECT	TOPIC
01	15-02-2019	BHARGAVI	B.COM II SEM	FA-II	BRANCH ACCOUNT
02	01-02-2019	SPOORTI	B.COM II SEM	FA-II	DEPARTMENTAL ACCOUNTING
03	29-03-2019	GOURI	B.COM III SEM	BCR	ENQUIRY LETTER
04	31-07-2018	HEENA BEGUM	B.COM III SEM	FA-III	JOINT STOCK COMPANY
05	01-03-2019	AKSHITA	B.COM IV SEM	INCOME TAX	INCOME FROM CAPITAL GAIN
06	04-04-2019	ANILKUMAR	B.COM IV SEM	SP	MEMORANDUM OF ASSOCIATION
07	22-02-2019	MANIKESHWAR I	B.COM IV SEM	SP	COMPANY
08	15-02-2019	MANIKESHWAR I	B.COM IV SEM	FA-IV	ACCOUNTS OF BANKING COMPANY
09		BASAMMA	B.COM IV SEM	MANAGEMENT ACCOUNTING	INTRODUCTION OF MANAGEMENT ACCOUNTING
10	09-08-2018	SHIVAKUMAR	B.COM V SEM	INCOME TAX	AGRICULTURE INCOME


# BHARGAVI

H.K.E Society's  
Smt. Chinnaamma Basappa Patil Arts & Commerce degree College Chuncholi

BRANCH ACCOUNT  
(Selling price)

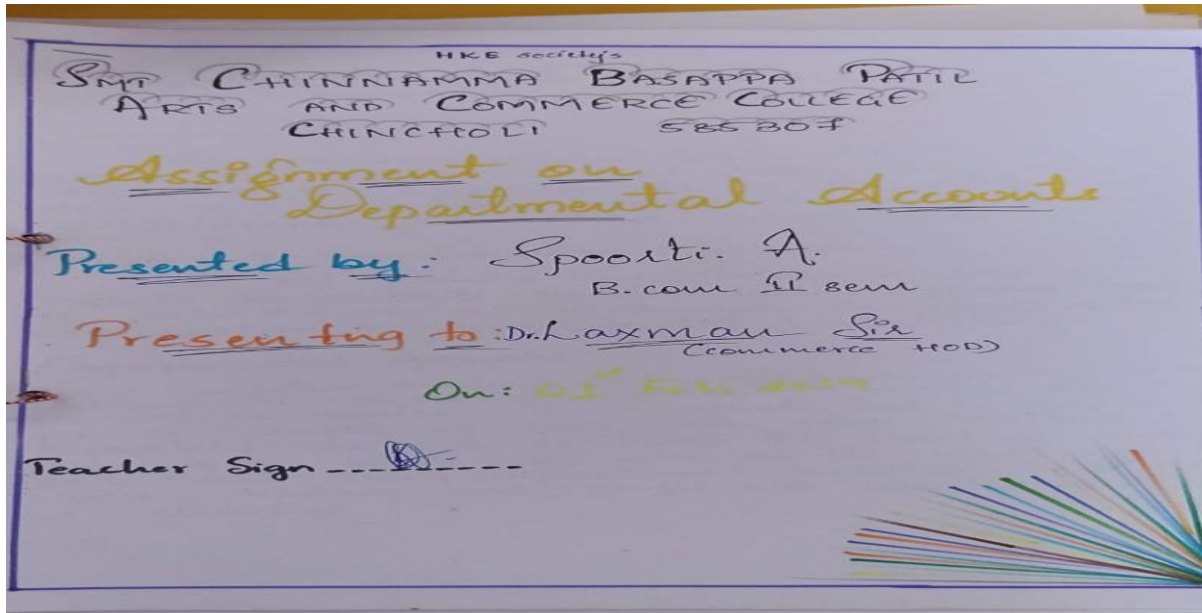
Bhargavi<sup>o</sup> / Madhusudan Katapur  
Roll. No. 45  
B.Com II Sem.  
Financial Accounting

Submitted to :- Dr. Laxman.T Sir.

Teacher Sign  Date 15/2/2019



# SPOORTI



# GOURI

HKE' Society  
Smt. Chinnamma Basappa Patil P.U. & Degree College Chincholi  
Tq. Chincholi Dist. Kalaburgi

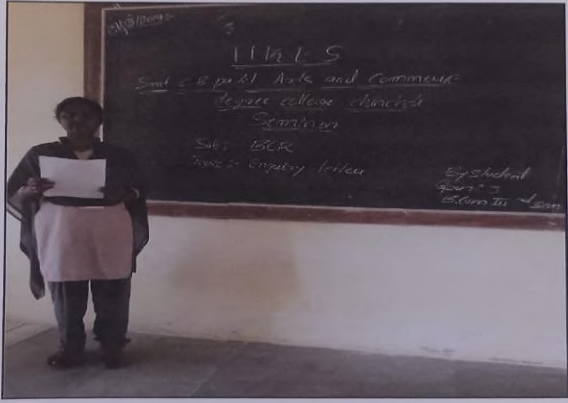
Name : Gouri J.  
Father Name : Veerendra  
Roll No. : 25  
Class : B.Com 3<sup>rd</sup> Sem  
Sub : BCR  
Date : 13-10-2018.

SEMINAR ON :

**ENQUIRY LETTER**

Principal      HOD of Commerce      Submitted By

HKE' SOCIETY  
Smt. Chinnamma Basappa Patil P.U. &  
DEGREE College Chincholi  
Tq. Chincholi Dist. Kalaburgi



NAME : Gouri J.  
FATHER NAME: \_\_\_\_\_  
ROLL NO. : \_\_\_\_\_  
REG.NO : \_\_\_\_\_  
CLASS : \_\_\_\_\_  
SUB : \_\_\_\_\_



**HEENA BEGUM**

H.K.E.SOCIETY'S  
**SMT.CHHINNAMMA BASAPPA PATIL**  
**ARTS&COMMERCE DEGREE COLLEGE CHINCHOLLI**  
**TQ.CHINCHOLLI-585307, DIST.KALBURAGI**

**Seminar Topic : - Final Account of joint stock company.**

**Prepared By :- Dr.Laxman.T**

**Submitted By**

**Name :Heena Begum**

**Reg. No.:1848912**

**Class : B.COM 3<sup>rd</sup> SEM**

**Roll No. 16**

*Date : 31.7.2018.*

**HOD of COMMERCE**

# AKSHITA



## ANILKUMAR

**H. K. E SOCIETY**


Smt. C B Patil Arts and commerce  
Degree College Chincholi  
Tq. chincholi Dist. kalburgi

Name : Anilkumar  
Father : Erappa  
Class : B.com 4<sup>th</sup> Sem  
Roll No : 36  
Reg : 1848933  
Sub : C.L and S P

Seminar on  
Memorandum of association

Submitted by  
Prof. Rupakala H.O.D Principal

**HKE' SOCIETY**  
**Smt. Chinnamma Basappa Patil P.U. &**  
**DEGREE College Chincholi**  
Tq. Chincholi Dist. Kalaburgi



NAME : Anilkumar  
FATHER NAME: ERAPPA  
ROLL NO. : 36  
REG. NO : 1848933  
CLASS : B.com 4<sup>th</sup> Sem  
SUB : Secretarial Practice  
Date : 04-04-19

## MANIKESHWARI

**H. K. E SOCIETY**

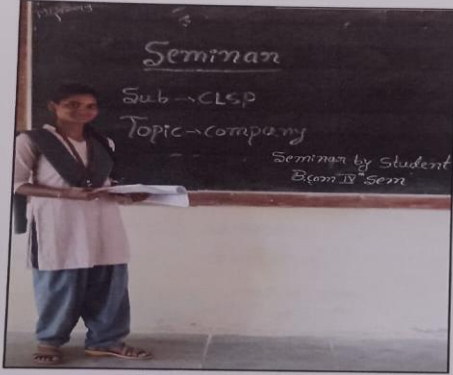
Smt. C B Patil Arts and commerce  
Degree College Chincholi  
Tq. chincholi Dist. kalburgi

Name : Manikeshvari  
Father : Arjun  
Class : B.com 4th  
Roll No : 09  
Reg : 1848905  
Sub : CL and SP

Seminar About  
Company

Submitted by  
Pro. Rupakala H.O.D Principal

**HKE' SOCIETY**  
**Smt. Chinnamma Basappa Patil P.U. &**  
**DEGREE College Chincholi**  
Tq. Chincholi Dist. Kalaburgi



NAME : Manikeshvari  
FATHER NAME: Arjun  
ROLL NO. : 09  
REG. NO : 1848905  
CLASS : B.com 4<sup>th</sup> sem  
SUB : Secretarial Practice  
Date : 22-02-19



07/15-02-2019

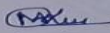
Name: Manikeshwari D/o Arjun.

Class: B. Com IV Sem

Sub: Financial Accounting - IV

Topic: Accounts of Banking Companies

Reg. No - 1848905

  
Manikeshwari

H.O.D.  
Dept. of Commerce  
Smt. C.B. Patil Degree College  
CHINCHOLI, Dist. Kalaburagi.



Presented by - Manikeshwari Arjun



Interaction with Students

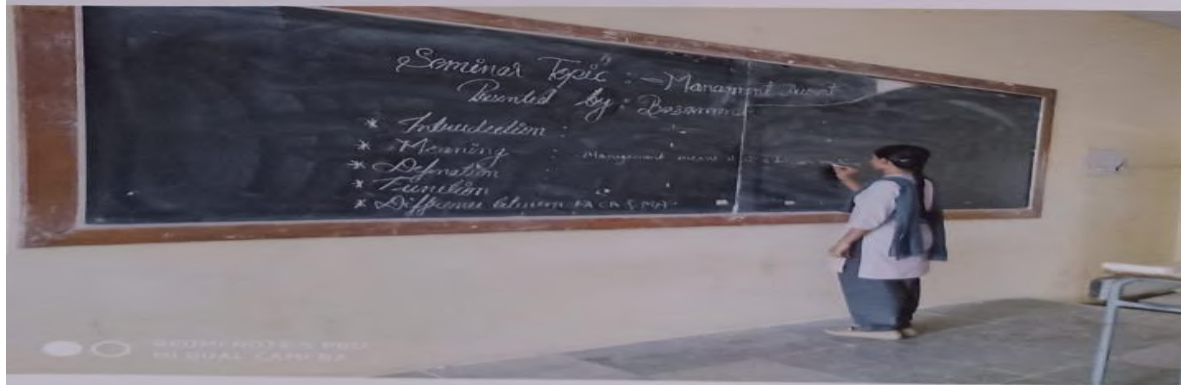
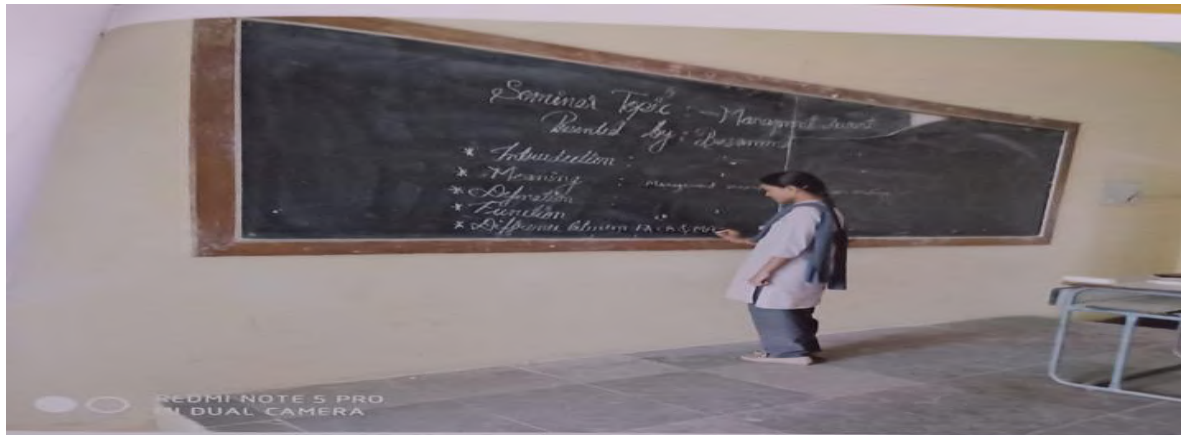
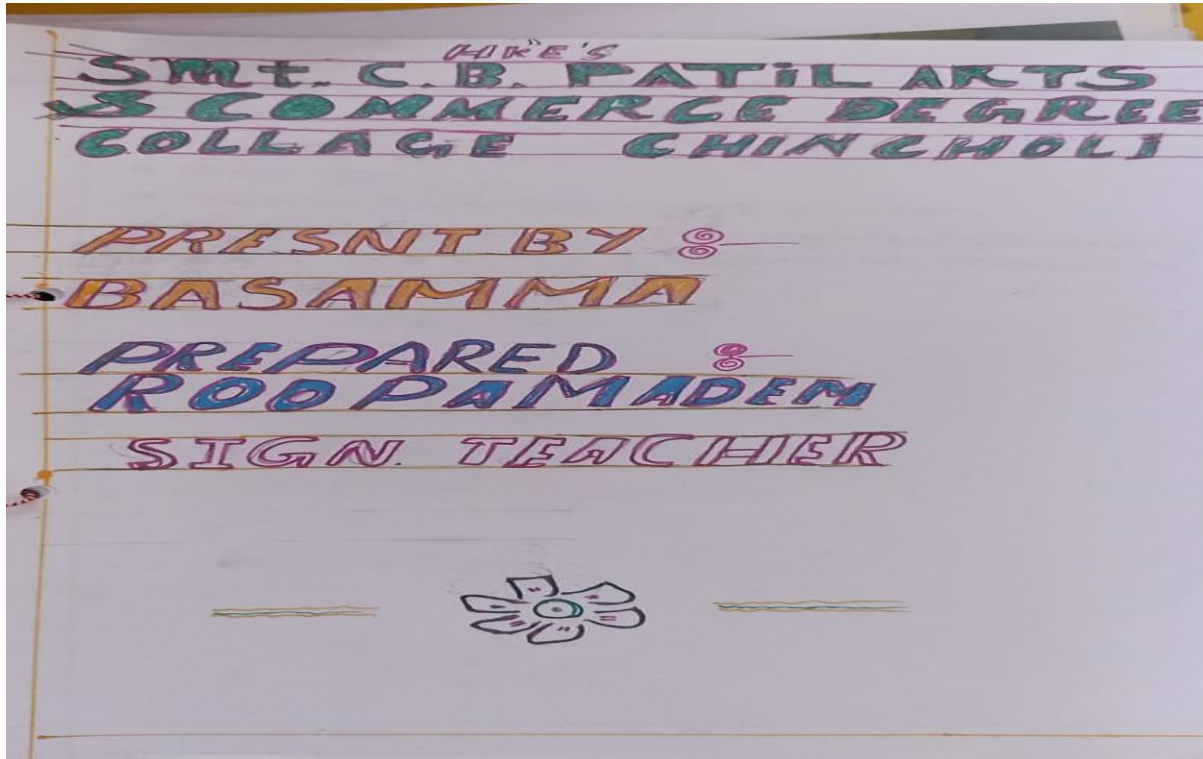


Discuss about the Topic  
Suggestion. By Dr. Lakshman.T





# BASAMMA



**SHIVAKUMAR**



Estd.1983

Hyderabad Karnataka Education Society's

**Smt. Chinnamma Basappa Patil**  
**Arts & Commerce Degree College,**  
Chincholi Dist.Gulbarga-Ph: 08475-273045

Date : 21.08.2018

**SEMINAR ON**

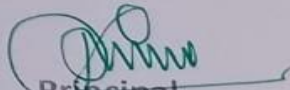
IV. Agricultural Income (1A)

**SEMINAR BY**  
**SHIVAKUMAR**

**B.COM-5<sup>TH</sup> SEMESTER**  
**ROLL NO: 45**  
**SUBJECT: INCOME TAX**  
**REGISTER NO: 1736913**  
**DATE: 09/08/2018**

Submitted to  
Dr.Laxman.T

Commerce Dept.-HoD  
Sri.Dr.Laxman.T

  
Principal  
Sri.S.H HOSMANI